**Research Concentration**

**Membership Application Form**

**Instructions for Applicants**

* Review the Research Concentrations – Academic Policy and Research Concentrations – Procedures for eligibility requirements and membership types.
* Complete application form and submit to the Institute or Centre Director, or Cluster Leader.
* Application will then be forwarded to Pro Vice-Chancellor (Research) for approval.

|  |
| --- |
| **Research Concentration Name** |
| Choose an item. |

|  |
| --- |
| **Membership Type** |
| Choose an item. |

|  |  |
| --- | --- |
| **Applicant Details** | |
| **Given name** |  |
| **Surname** |  |
| **Prefix** |  |
| **Staff/Student ID** |  |
| **Start date** |  |
| **End date** |  |
| **Type (adjunct, HDR, staff)** |  |
| **Email (if adjunct)** |  |
| **Supervisor(s) Name (if student)** |  |
| **External organisation(if adjunct)** |  |
| **Position title (e.g. Adjunct Professor)** |  |

|  |  |
| --- | --- |
| **Research Outputs** | |
| **Track record** | I have attached a copy of my CV |
| **Details of eligible research outputs and contribution (research grants, publications and students)** | |
| **Details of grants and contribution** |  |
| **Details of HDR supervision** |  |
| **Details of publications** |  |
| **Details of research achievements, collaborations and linkages** |  |
| **Time commitment to research** |  |

|  |  |
| --- | --- |
| **GeneCology Research Centre (GENE)** | |
| **Strategy statement -** Proposed areas for research development and expected contributions. Please check [GeneCology information on the web site](http://www.usc.edu.au/research/research-concentrations/genecology-research-centre/) before completing. |  |

|  |  |
| --- | --- |
| **Inflamation and Healing Cluster (INFLAME)** | |
| **Strategy statement (check all that apply).** Proposed areas for research development and expected contributions. | Theme 1: Molecular, immunological, & physiological mechanisms Theme 2: Environmental and host factors and their interaction Theme 3: Methods for prevention, diagnosis, and interventions Theme 4: Translational outcomes |

|  |  |
| --- | --- |
| **Cluster for Health Improvement (CHI)** | |
| **Strategy statement (check all that apply)** Proposed areas for research development and expected contributions. | Theme 1: Sustainable health services: Design and evaluation of sustainable service delivery models  Theme 2: Healthy people: Promotion of health, performance and wellness  Theme 3: Improved quality of life: Utilise innovative techniques  Theme 4: Healthy communities: The interface between the environment and health |

|  |  |
| --- | --- |
| **Forest Industries Research Centre (FIRC)** | |
| **Strategy statement** |  |

|  |  |
| --- | --- |
| **Sustainability Research Centre (SRC)** | |
| **Strategy statement** |  |

|  |  |
| --- | --- |
| **University of the Sunshine Coast Accident Research (USCAR)** | |
| **Strategy statement** |  |

|  |  |
| --- | --- |
| **Engage Research Cluster (ENGAGE)** | |
| **Strategy statement** |  |

|  |  |
| --- | --- |
| **Alignment and benefit statement (~300 words).** Please discuss the alignment between your personal research strategies and the research cluster strategies/themes selected above. |  |
| **Research supervision.** Please list the Honours and or HDR students that you supervise and would like to include in Concentration as ‘Student Members’ |  |
| **Significance statement (~300 words).** Please discuss the significance and expected impact of your research |  |

|  |  |  |
| --- | --- | --- |
| **Declaration** | | |
| **Applicant**  I certify that to the best of my knowledge the details provided in this application and in any supporting documentation are true and complete. | | |
| Name: | Signature: | Date: |
|  |  |  |
| **Cluster Leader or Institute/Centre Director**  This application is supported. | | |
| Name: | Signature: | Date: |
|  |  |  |
| **Approval** | | |
| **Pro Vice-Chancellor (Research)**  This application is approved. | | |
| Name: | Signature: | Date: |
|  |  |  |

|  |  |
| --- | --- |
| **For office use only** | |
| **Website updated** |  |
| **Research Master updated** |  |